

PATENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 27, 2004.

M. Ena Ellis

Appl No. : 10/668,926 Applicant : Frode Holm

Filed : September 23, 2003

Title : AUDIO FINGERPRINTING SYSTEM AND METHOD

Grp./Div. : 2121

Examiner : To be assigned Docket No. : 50659/LTR/P396

NOTIFICATION OF FOREIGN FILING 35 U.S.C. 122(b)(2)(B)(iii) and 37 CFR 1.213(c)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 27, 2004

#### Commissioner:

This is a notification that an international application directed to an invention disclosed in the above-referenced application was filed under a multilateral international agreement that requires publication of applications eighteen months after filing. The international application was filed on September 23, 2004. The Applicant submits that this notification is being made within forty-five days after the date of the filing of the international application.

Respectfully submitted,

· CHRISTIE, PARKER & HALE, LLP

Ву \_

Josephine E. Chang Reg. No. 46,083

626/795-9900

JEC/mee

MEE PAS585682.1-\*-09/27/04 1:46 PM

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 27, 2004.

Applicant

: Frode Holm

Application No.

: 10/668,926

Filed

: September 23, 2003

Title

: AUDIO FINGERPRINTING SYSTEM AND METHOD

Grp./Div.

: 2121

Examiner

: Not yet assigned

Docket No.

: 50659/LTR/P396

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 27, 2004

#### Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIN	AS AS AME	NDED		
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	47	*55	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	8	** 10	0	0 x \$43.00	0 x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- \*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached is our check for \$ to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed.

#### A

# Amendment Transmittal Letter Application No. 10/668,926

X Other enclosures: Request to Rescind Previous Nonpublication Request, and Notification of Foreign Filing.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Rν

Josephine E. Chang Reg. No. 46,083

626/795-9900

JEC/mee

MEE PAS586119.1-\*-09/27/04 2:01 PM